

**APPLICATION**  
**\$2,000 ENGINEERING SCHOLARSHIPS**  
FOR  
**SOUTH DAKOTA ENGINEERING SCHOOLS - 2017**

Eastern Chapter of the South Dakota Engineering Society (SDES) [www.sdes.org](http://www.sdes.org)  
Member of State Society of the National Society of Professional Engineers (NSPE) [www.nspe.org](http://www.nspe.org)

**Applicant:** Please complete **ALL** sections of this application. Type or print using black ink. Electronic application forms in Word format are available from [lance.mayer@dgr.com](mailto:lance.mayer@dgr.com). Do not attach letters of recommendation or resumes as they will not be taken into consideration.

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Address: \_\_\_\_\_ Parents: \_\_\_\_\_  
\_\_\_\_\_ Email Address: \_\_\_\_\_  
High School: \_\_\_\_\_ School Phone: \_\_\_\_\_

---

Class Rank: \_\_\_\_\_ ACT Math: \_\_\_\_\_ GPA (Weighted): \_\_\_\_\_  
Composite ACT: \_\_\_\_\_ ACT English: \_\_\_\_\_ GPA (Unweighted): \_\_\_\_\_

**A copy of your most recent transcript must accompany this application.** Your Class Rank, High School Courses (including senior year schedule), and ACT score must be part of your transcript.

---

Engineering College You Plan to Attend:

SD School of Mines & Technology

SDSU

Engineering Discipline: \_\_\_\_\_  
(Agricultural, Chem/Bio, Civil, Computer, Electrical, Environmental, Geological, Industrial, Mechanical, Metallurgical, Mining, other)

---

*Answer the following questions and limit your responses to the space provided (the application form shall remain two pages).*

1. What are your school and other activities including years of involvement and offices held?

2. Which one of your achievements has given you the most satisfaction? Why?

3. What has been your toughest struggle in high school? How did you meet the challenge?

4. Why are you interested in engineering?

5. Enter the estimated percentage breakdown of how you plan to fund your education:

_____ % Grants	_____ % Loans	_____ % Scholarships
_____ % Parents	_____ % Work Study	_____ % Employment
_____ % Other (Identify)	_____	

List any other special circumstances concerning your education financing:

---

The chosen recipient(s) of the scholarship(s) and their parents will be invited to attend our Eastern Chapter Annual Awards Banquet held in Sioux Falls tentatively set for Saturday, February 25, 2017.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Your signature authorizes us to contact your school for additional information and records.

**Application must be postmarked by January 17, 2017 and sent to:** Lance Mayer, PE  
Scholarships - SDES/EC  
2909 East 57<sup>th</sup> Street, Suite 101  
Sioux Falls, SD 57108  
605-366-6940 (Mobile)  
605-339-4157 (Office)