

SOUTH DAKOTA ENGINEERING SOCIETY

**BLACK HILLS CHAPTER**

**ENGINEER OF THE YEAR AWARD**

**METHOD OF SELECTION**

This award is established to recognize SDES members who have made outstanding contributions to the engineering profession, the public welfare, and/or humankind.

**Qualifications/Method of Selection:** Any licensed professional engineer (P.E. or E.I.T.), who is an SDES member in good standing, is eligible for nomination.

The Awards Committee, which consists of the BH Chapter Awards Committee Chairperson and two Black Hills Chapter representatives, makes the selection of the recipient based on the following criteria (similar to NSPE’s guidelines for the NSPE Award and the Distinguished Service Award):

1. Education 5%
2. Continuing competence 5%
3. Professional and technical society activities 10%
4. Award and honors 10%
5. Civic and humanitarian activities 10%
6. Engineering achievements 30%
7. Professional experience 15%
8. National technical/professional/non-technical offices held 5%
9. Regional/national/international activities of unique quality 5%
10. Special national/international advisory assignments 5%

**Presentation:** The award will be presented at the SDES Engineer’s Week Luncheon and Awards Gala on February 18, 2020.

**Nomination Format:** Nominations must be made on the prescribed form. The form should be typed. Any supporting data should include the name of the nominee with the section letter and title it supports (up to a maximum of 5 pages). The form must be signed and dated by the candidate, as well as the chapter representative.

**Deadline:** Black Hills nominations are due at the email address below by January 30, 2020. Nominations emailed after the deadline will not be considered.

Anne Winckel – anne.winckel@respec.com



SOUTH DAKOTA ENGINEERING SOCIETY

**BLACK HILLS CHAPTER**

**ENGINEER OF THE YEAR AWARD**

**ENTRY FORM**

*(Please type or print legibly in black ink.)*

1. **SDES Chapter Information**

SDES chapter: Black Hills Chapter

Name of chapter representative: Anne Winckel

Signature of representative:

 Date:

Address: 3824 Jet Drive

City Rapid City State SD Zip Code 57703

Daytime phone: 605-394-6491 FAX: 605-394-6456

E-mail Address: anne.winckel@respec.com

1. **Candidate Information**

Name of candidate:

Title *(indicate if candidate is a P.E.)*:

Firm/Agency:

Address:

City State Zip Code

Daytime phone: FAX:

E-mail Address:

Candidate’s signature: Date:

1. **Attach the following as the basis for nomination of the candidate:**
2. Education

Include undergraduate and advanced degrees (give date, major, institution and GPA for each), honorary societies (give society and office held), scholastic awards, organizations (give name of organization and office held) and other activities;

1. Continuing Competence

List graduate studies (give course and date), short courses and seminars, and papers published (give article, journal and date);

1. Professional and Technical Society Activities

List membership dates, offices held and committee assignments;

1. Awards and Honors

List awards, honors and dates received (include national awards);

1. Civic and Humanitarian Activities

List services done in the community and for the benefit of humankind;

1. Engineering Achievements

Include current position (title, company or institution), responsibilities (number of subordinates, annual budget), accountability (position, function, nature of challenge), patents applied for and awards;

1. Professional Experience

Include dates of employment, employer and description of duties;

**H.** National technical/professional/non-technical Offices

 List national technical, professional or non-technical offices held;

 **I**. Regional/National/International Activities

List activities of unique quality on the regional, national or international levels; and

1. Special National/International Advisory Assignments

List special assignments on national or international boards, particularly membership on governmental commissions or nationally known boards of directors or trustees.

**4.** **List Addresses of Local Newspapers and Other Publications**

*(For publicity purposes. Attach a separate sheet if needed.)*

**5. Entry Checklist**

\_\_\_ Completed Entry Form

\_\_\_ Candidate Information (5 page max.)

**6. Send Entries to:** *(Deadline for submittal is January 30, 2020)*

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